



Battle Creek School  
Camp's Alma mater

CIRCA MID 1920'S

YOUNG RIVER LOOP

# MONTHLY REPORT CARD

FOR ENTIRE SCHOOL YEAR



Public School at .....

Report of ..... Grade.....

For Term Ending ..... 191.....

	1M	2M	3M	4M	5M	6M	7M	8M	9M	Avg. Rslt.
Department ..	70	70	80	85	80	80	80	85	90	80
Health .....										
Days Present ..	20	20		14	19	9	20	14	20	
Days Absent ..	0	0		0	1	0	0	0	0	
Times Tardy ..		3	0	0	0	0	1	0	0	
Application ..					80	80	85	90	90	
Agriculture ..										
Arithmetic ..	75	90	90	90	90	95	95	95	80	
Civics .....										
Geography ..										
History .....										
Language .....										
Physiology ..										
Reading ....	90	90	90	90	90	90	90	90	90	
Spelling .....								100	90	
Writing ....	70	85	85	90	90	90	90	90	80	
Home Study ..										
Nature Study ..										

**EXPLANATION**—In marking progress and deportment, A indicates all that could be desired; B, good or satisfactory; C, fair or passable; D, poor or unsatisfactory; E, failure. Grades may be indicated on the basis of 100.

Teacher .....

# TO PARENTS

This Report is sent to parents for their inspection directly after the close of each school month. After having inspected the items reported, please write your name in the proper space below and return card to the teacher. Should there be any delay in the presentation of this report, or any neglect in its preparation, you will confer a favor by calling attention to it immediately.

Should you at any time discover anything of an unsatisfactory character, through means of these reports or otherwise, it is earnestly desired that you will call upon and consult with the teacher at once. By pursuing this course, misunderstandings will be avoided, and the parties most interested in the welfare of the pupil will mutually assist each other.

## DUTIES OF PUPILS

1. To attend school punctually and regularly.
2. To know and obey the rules of the school.
3. To pay expenses of repairs in case of damage to school property.
4. To go directly home from school, and to be responsible to the teachers for their conduct on the way to and from school.
5. To bring written excuses from parents or guardians in case of absence or tardiness, stating the reasons therefor.

## SIGNATURE OF PARENT OR GUARDIAN

1st month

2nd month

3rd month

4th month

5th month

6th month

7th month

8th month

9th month

# MONTHLY REPORT CARD

FOR ENTIRE SCHOOL YEAR



Public School at *Dist 29*

Report of *Lucas M. Hand* Grade *2*

For Term Ending *1918*

	1M	2M	3M	4M	5M	6M	7M	8M	9M	Avg. Rslt.
Deportment	80	80	90	100	90	95	80	85	80	87
Health										95
Days Present	19	19	13	10	14	19	20	20	20	17
Days Absent	0	0	0	3	3	0	0	0	0	2
Times Tardy	0	3	0	0	2	0	0	0	0	1
Application	85	85	90	90	90	90	90	85	90	88
Agriculture										100
Arithmetic	85	90	95	95	100	95	90	90	80	92
Civics										100
Geography										100
History										100
Language										100
Physiology										100
Reading	90	90	95	95	95	95	95	95	95	95
Spelling	85	90	80	85	95	90	90	90	100	90
Writing	85	85	85	85	90	90	90	90	90	88
Home Study										
Nature Study										

EXPLANATION—In marking progress and deportment, A indicates all that could be desired; B, good or satisfactory; C, fair or passable; D, poor or unsatisfactory; E, failure. Grades may be indicated on the basis of 100.

Teacher *Eduard J. Lamm*

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## SIGNATURE OF PARENT OR GUARDIAN

1st month	Elsa Winters
2nd month	Elsa Winters
3rd month	Elsa Winters
4th month	Elsa Winters
5th month	Elsa Winters
6th month	Elsa Winters
7th month	Elsa Winters
8th month	Elsa Winters
9th month	



# Report Book

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NAME OF PUPIL

*Kauno Winters*

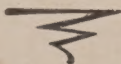
GRADE

*4 Grade*

SCHOOL

*Rattle Creek*

FOR THE ENTIRE SCHOOL YEAR



## Remarks by the Teacher

FIRST MONTH.....

SECOND MONTH.....

THIRD MONTH.....

FOURTH MONTH.....

FIFTH MONTH.....

SIXTH MONTH .....

SEVENTH MONTH.....

EIGHTH MONTH.....

NINTH MONTH.....



## To the Teacher

This little book is intended to contain all the reports necessary to be made regarding the attendance, deportment and progress of the pupil herein named. See that it is well kept. Fill the blanks regularly and carefully at the close of each month.

If rightly used this book will prove to be a valuable medium of communication between you and the parents. It will stimulate the pupil to do his best work at all times, and it will otherwise assist you greatly in securing desired results at school.

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TEACHER

## OREGON.

Words and Music by CHAS. H. JONES.

*Lively.*

1. We love our home in Or - e - gon, Where na - ture hath full bound, Where  
2. We love thy riv - ers mount-ain born, That flow on toward the sea, Thro'  
3. We love our state where plen - ty reigns, And har - vests nev - er fail; Where

*p*

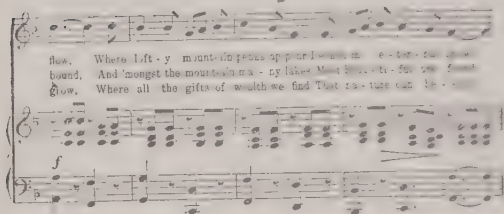
flow'rs spring forth in field and lawn, In beau - ty all a - round, Where  
pleas - ant vales which flow'rs a - dorn, Where birds sing glad and free, A  
way - ing fields of gold - en grains Dot ev - 'ry hill and vale; Where

murm - 'ring wa - ters pure and clear, In spark - ling stream - lets  
might - y o - cean rolls and breaks A - long thy west - ern  
lus - cious fruits of ev - 'ry kind In rich pro - fu - sion

*mf*

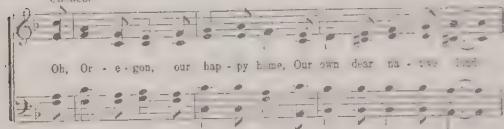
Copyright, 1895, by Wiley B. Allen. Portland, Oregon.

## Oregon. Concluded.

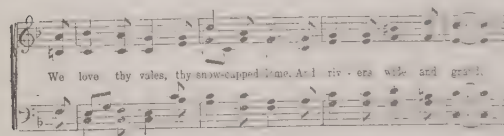


flow, Where lift-y mount-ain peaks ap-pear in a - e - ter - nal  
bound, And 'mongst the mount-ain na - ty lakes Most beau-ti - ful the forest  
glow, Where all the gifts of wealth we find That na - ture can be -

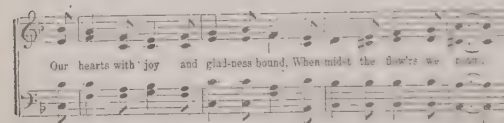
CHORUS.



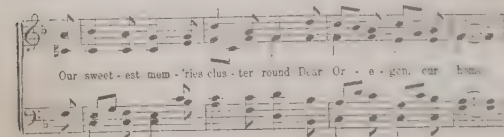
Oh, Or - e - gon, our hap - py home, Our own dear na - tive land



We love thy vales, thy snow-capped dome, And riv - ers wide and grand,



Our hearts with joy and glad-ness bound, When mid-st the bow'rs we roam.



Our sweet - est mem - ries clus - ter round Dear Or - e - gon, our home

# MONTHLY REPORT OF GRADE STANDINGS

For year beginning Sept. 8, 1919 and ending May 28, 1920

	1st mo.	2d mo.	3rd mo.	4th mo.	5th mo.	6th mo.	7th mo.	8th mo.	9th mo.	Average	Examination	Average Result
Department	D	C	B	B	C+	C+	B	B+	B			C+
Health	A	A	A	A	A	A	A	A	A			A
Days Present	20	17	17	14	15	20	20	20	18			
Days Absent	0	0	0	2	0	0	0	0	0			
Times Tardy	0	0	0	0	0	0	0	0	0			
1. Application	B	B	B	B	B	B	B	B+	B+			B
2. Agriculture												
3. Arithmetic	B	B	B	B	B	B	B	B+	B+			B
4. Civil Government												
5. Geography	B	B	B	B	B	B	B	B+	B+			B
6. History			B	B	B	B	B	B	B+			B
7. Language	C	B	B	C+	B+	B	B	B+	B			B
8. Physiology												
9. Reading	C	B	D	B+	B	B+	B+	B+	B+			B
10. Spelling	B	C	B	B	B+	B+	B+	B+	B+			B
11. Writing	B	B	B	B	B	B	B	B	B			B
12. Home Study					B	B	B	B	B			B
					B	B						

EXPLANATION:—In marking progress and department, **A** indicates all that could be desired; **B** good or satisfactory; **C**, fair, passable; **D**, poor or unsatisfactory; **E**, failure. Grades may be indicated on the basis of 100. A represents 90 to 100; B, 80 to 90; C, 70 to 80; D, 60 to 70; E, below 60.

## Certificate of Promotion

This Will Certify That *Kauro Wheeler*  
has satisfactorily completed the studies required by the State  
Course of Study in the *4* Grade of the  
*Damle Creek* School in District No. *20*  
at *Clatskanie* Oregon, and is hereby promoted  
to the *5* Grade.

Dated this *20* day of *May*, 19*20*

*Luna Johnson*  
TEACHER

# Year's Summary

**This is to Certify That**

*has studied the following  
branches and passed an ex-  
amination thereon with at-  
tached results:*

1. Application .....	7. Language .....
2. Agriculture .....	8. Physiology .....
3. Arithmetic .....	9. Reading .....
4. Civil Gov't .....	10. Spelling .....
5. Geography .....	11. Writing .....
6. History .....	12. Home Study .....

Average Standing in Department .....

Total Days Present .....

Total Days Absent .....

Total Times Tardy .....



# Rules and Regulations

## DUTIES OF PUPILS

- 1—To attend school punctually and regularly.
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- 5—To bring written excuses from parents or guardians in case of absence or tardiness, stating the reasons therefor.

## SIGNATURE OF PARENT OR GUARDIAN

Please sign this report each month and return it as soon as possible. You are urgently requested to notice the estimate of the scholarship, conduct and attendance. Your attention is called to the rules above.

1st month .....

2d month .....

3d month .....

4th month .....

5th month .....

6th month .....

7th month .....

8th month .....

9th month .....

Printed and for Sale by Oregon Teachers Monthly, Salem, Or.  
2½ cents each.



# REPORT CARD

School

Standing of *11th Grade*

For the School Year ending 19

Grade *11th* Entered *11/1/19* 19

STUDIES	MONTHLY STATUS									Averages and Totals
	1	2	3	4	5	6	7	8	9	
Reading.....	89	92	92	90	91	92	94	92		
Spelling.....	92	92	92	93	94	93	94	95		
Writing.....	87	88	88	88	89	87	88	90		
Composition.....										
Grammar.....	83	85	85	84	85	86	90	91		
Arithmetic.....	86	86	88	89	90	90	92	90		
Geography.....	82	82	82	85	80	85	85	80		
History.....	80	81	81	85	84	84	85	85		
Algebra.....										
<i>Physiology</i>	90	90	90	90	90	90	90	10		
<i>Physiology</i>	78	79	80	83	84	84	85	85		
Scholarship Average.....										
Department.....	95	92	92	91	92	91	91	91		
Days Attendance.....	18	18	19	20	19	20	20	15		
Days Absence.....	0	0	0	0	0	0	0	0		
Times Tardy.....	0	0	0	0	0	0	0	0		

## SPECIAL TO PARENTS AND GUARDIANS

Your attention is respectfully directed to this Report. DEPARTMENT should always be 100. Note carefully the ATTENDANCE and TARDINESS. Twenty days constitute a School Month. Compare the credits obtained with the number (maximum) denoting *perfect* work in each branch; and also note the following table, the *estimated value* of im-

*perfect* work. Compare with the standard in each branch:

Perfect Work.....	100	80	60	40	30	20	10
Excellent.....	90	72	54	36	27	18	9
Good.....	80	64	48	32	24	16	8
Fair.....	70	56	42	28	21	14	7
Poor.....	60	48	36	24	18	12	6
Almost a Failure	40	32	24	16	12	8	4

## SIGNATURES

Please sign this Report each month, on the blanks on the back of this card, and return with any suggestions you may deem necessary.

Promoted to the 6th  
Grade

## SIGNATURE

Parent or Guardian please sign this report in proper space monthly and return with any suggestion you may deem necessary.

First Month \_\_\_\_\_

Second Month \_\_\_\_\_

Third Month \_\_\_\_\_

Fourth Month \_\_\_\_\_

Fifth Month \_\_\_\_\_

Sixth Month \_\_\_\_\_

Seventh Month \_\_\_\_\_

Eighth Month \_\_\_\_\_

Ninth Month \_\_\_\_\_

# Report Book

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NAME OF PUPIL

*Huntera Hanna*

GRADE

*6*

SCHOOL

*Battle Creek*

FOR THE ENTIRE SCHOOL YEAR



## Remarks by the Teacher

FIRST MONTH.....

SECOND MONTH.....

THIRD MONTH.....

FOURTH MONTH.....

FIFTH MONTH.....

SIXTH MONTH .....

SEVENTH MONTH.....

EIGHTH MONTH.....

NINTH MONTH.....



## To the Teacher

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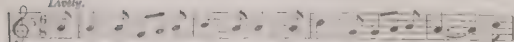
*Rucile Smith*

TEACHER

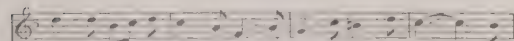
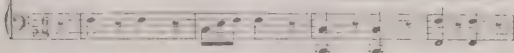
# OREGON.

Words and Music by CHAS. H. JONES.

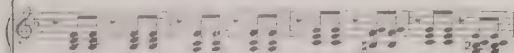
*Lively.*



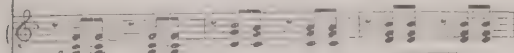
1. We love our home in Or - e - gon, Where na - ture hath full bound, Where
2. We love thy riv - ers mountain - eers, That flow on toward the sea, Thro'
3. We love our state where plen - ty reigns, And har - vests nev - er fail, Where



flow'rs spring forth in field and lawn, In beau - ty all a - round, Where  
pleas - ant vales which flow'rs a - rrp, Where birds sing glad and free, A  
wav - ing fields of gold - en grains Dot ev - 'ry hill and vale; Where



murm - 'ring wa - ters pure and clear, In spark - ling stream - lets  
might - y o - cean rolls and breaks A - long thy west - ern  
lus - cious fruits of ev - 'ry kind In rich pro - fu - sion



Copyright, 1895, by Willey B. Allen. Portland, Oregon.

## Oregon. Concluded.

flow, Where loft-y mount-ain-peaks ap-pear Decked in e-ter-nal snow  
bound, And 'mongst the mount-ain ma-ny lakes Most beau-ti-ful are found.  
grow, Where all the gifts of wealth we find That na-ture can be-stow.

CHORUS.

Oh, Or-e-gon, our hap-py home, Our own dear na-tive land!

We love thy vales, thy snow-capped dome, And riv-ers wide and grand,

Our hearts with joy and glad-ness bound, When midst the flow'rs we roam,

Our sweet-est mem'-ries clus-ter round Dear Or-e-gon, our home

# MONTHLY REPORT OF GRADE STANDINGS

For year beginning Sept. 12, 1921 and ending \_\_\_\_\_

	1st mo.	2d mo.	3rd mo.	4th mo.	5th mo.	6th mo.	7th mo.	8th mo.	9th mo.	Average	Examination	Average Result
Department	43	72	72	90	88							
Health												
Days Present	27	29	23	37 1/2	49							
Days Absent	0	0	0	0	0							
Times Tardy	0	0	0	0	0							
1. Application	72	72	93	91	92							
2. Agriculture												
3. Arithmetic	90	92	91	88	88							
4. Civil Government												
5. Geography	88	89	90	10	10							
6. History	88	88	88	10	10							
7. Language	90	90	88	85	85							
8. Physiology	90	91	92	92	92							
9. Reading	90	90	91	92	92							
10. Spelling	93	92	93	94	94							
11. Writing	90	90	91	90	90							
12. Home Study												

EXPLANATION:—In marking progress and deportment, **A** indicates all that could be desired; **B**, good or satisfactory; **C**, fair; **D**, poor or unsatisfactory; **E**, failure. Grades may be indicated on the basis of 100. A represents 90 to 100; B, 80 to 90; C, 70 to 80; D, 60 to 70; E, below 60.

## Certificate of Promotion

This Will Certify That James E. Finters  
has satisfactorily completed the studies required by the State  
Course of Study in the 6th Grade of the  
Barile Creek School in District No. 29  
at Astoria N. W. Oregon, and is hereby promoted  
to the 7th Grade.

Dated this 17 day of May, 1922

Lucile Smith

TEACHER

# Year's Summary

**This is to Certify That**

*has studied the following  
branches and passed an ex-  
amination thereon with at-  
tached results:*

1. Application .....

2. Agriculture .....

3. Arithmetic .....

4. Civil Gov't .....

5. Geography .....

6. History .....

7. Language .....

8. Physiology .....

9. Reading .....

10. Spelling .....

11. Writing .....

12. Home Study .....

Average Standing in Department .....

Total Days Present .....

Total Days Absent .....

Total Times Tardy .....



# Rules and Regulations

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1st month .....

2d month .....

3d month .....

4th month .....

5th month .....

6th month .....

7th month .....

8th month .....

9th month .....

Printed and for Sale by Oregon Teachers Monthly, Salem, Or.  
2½ cents each.



# State of Oregon

Department of Education


## Common School Diploma

This Certifies, that James Nichols, of District  
No. 29, of Wheeler County, has completed the Course of Study prescribed by the  
State Board of Education for the Elementary Schools of Oregon, and has passed a satisfactory examination  
in the branches named therein, in accordance with the Rules and Regulations governing final examinations.  
This Diploma entitles the holder to entrance in any High School in Oregon.

In Testimony Whereof, we hereby award this Diploma and affix our names this 15th  
day of May, 1921.

Andrew Johnson  
Chairman Board of Directors

Lucile E. Smith  
Teacher  
O. H. Ryland  
County School Superintendent



# Certificate of Confirmation.

This is to certify  
that, according to the principles and established  
usage of the Evangelical Lutheran Church,

Kauno Kintanen  
was, after proper instruction in the Word of God,

**Confirmed**

in the Finnish Ev. Lutheran church

in Astoria, Oregon, U. S. A.

on September 6, 1925.

The grace of the Lord Jesus Christ, and the love of God,  
and the communion of the Holy Ghost be with you.

II Cor. 13: 14.

*Take heed unto yourselves, lest ye forget the covenant of the Lord your God, which he made with you. Deut 4: 23.*

*Be thou faithful unto death, and I will give thee a crown of life. Rev 2: 10.*

Aaro J. Karhonen

Pastor







KAUNO  
WINTERS  
("NUTTS")

(H.S. GRADUATION?)

ASTORIA HIGH SCHOOL  
CALVINS OVER SHIRT





IDENTIFICATION ONLY—NOT A PASS

ISSUED BY

CAPTAIN OF PORT

Astoria, Ore.

WINTERS, Kauno W.

Piledriverman

OCCUPATION

Gilpin Const Co.

SPONSOR

VALIDATED—UNITED STATES COAST GUARD

GENUINE ONLY IF WATERMARKED U. S. C. G.

AMERICAN CO. LOS ANGELES

LOOK THROUGH CARD

LOOK THROUGH CARD

677656



CAPT OF THE PORT

138902

ISSUED

EXPIRES

CITIZENSHIP

PLACE OF BIRTH

MAR 18 1943

U.S.

Astoria, Ore.

AGE

HEIGHT

WEIGHT

COLOR EYES

COLOR HAIR

ALIEN REGISTRATION NO.

33

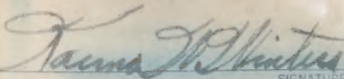
6'00

214

Hazel

Blonde

SERIAL NO. A1389020

INDEX FINGER  
RIGHT HAND

SIGNATURE

